



## Hampshire County Health Department

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640 Fax: (304) 496-9650

December 29, 2004

Hampshire County Planning Commission  
PO Box 883  
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for WV Hunter, LLC to create a subdivision called Mountain Air Subdivision, located four and one half (4 ½) miles NE of Springfield, Springfield District, Hampshire County, West Virginia, and further referenced as Tax Map 28, Parcel 1, Deed book 436, Page 638. This subdivision consists of 1,292.35 acres.

All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat survey date December 29, 2004, is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is **not** a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

A handwritten signature in cursive script, appearing to read "Denson Taketa".

Denson Taketa

cc: Hunter Wilson

REPORT SHEET

FOR

PERCOLATION AND SIX FOOT HOLE TESTING

Subdivision Name Mountain Ridge County Hampshire  
 Total Number of Lots (62) Name of Applicant Hunter Wilson  
 Name of Certified Installer Responsible for Testing Billy G. Hart  
 Installer Certification No. 54A-87-0270 Installer Signature Billy G. Hart

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| Lot No. | Percolation Test Results (Minutes Per Inch of Fall) |     |     |     | Average Result | Six Foot Hole Results |               | Date Conducted |
|---------|---|-----|-----|-----|----------------|-----------------------|---------------|----------------|
|         |   |     |     |     |                | Depth to Water        | Depth to Rock |                |
| 1       | 180   | 180 | 210 | 240 | 33.5           |                       |               | 11-16-04       |
| 2       | 210   | 210 | 240 | 240 | 37.5           |                       |               | 11-16-04       |
| 3       | 120   | 120 | 120 | 150 | 21             |                       |               | 11-16-04       |
| 4       | 90  | 60  | 90  | 120 | 15             |                       |               | 11-16-04       |
| 5       | 120   | 120 | 180 | 210 | 26             |                       |               | 11-16-04       |
| 6       | 60  | 60  | 90  | 90  | 13             |                       |               | 11-17-04       |
| 7       | 120   | 150 | 180 | 180 | 25             |                       |               | 11-17-04       |
| 8       | 210   | 210 | 240 | 270 | 38             |                       |               | 11-17-04       |
| 9       | 120   | 120 | 150 | 150 | 22.5           |                       |               | 11-17-04       |
| 10      | 210   | 240 | 270 | 270 | 41             |                       |               | 11-17-04       |
| 11      | 150   | 180 | 180 | 210 | 30             |                       |               | 11-17-04       |
| 12      | 90  | 120 | 120 | 150 | 20             |                       |               | 11-20-04       |
| 13      | 120   | 120 | 150 | 150 | 22.5           |                       |               | 11-20-04       |
| 14      | 60  | 180 | 120 | 150 | 25             |                       |               | 11-20-04       |
| 15      | 120   | 120 | 180 | 210 | 26             |                       |               | 11-20-04       |
| 16      | 180   | 240 | 300 | 300 | 42.5           |                       |               | 11-21-04       |
| 17      | 150   | 180 | 210 | 210 | 31             |                       |               | 11-21-04       |
| 18      | 240   | 240 | 270 | 300 | 43             |                       |               | 11-21-04       |
| 19      | 120   | 180 | 240 | 240 | 32.5           |                       |               | 11-21-04       |
| 20      | 210   | 240 | 240 | 270 | 40             |                       |               | 11-21-04       |
| 21      | 180   | 210 | 240 | 270 | 37             |                       |               | 11-23-04       |
| 22      | 60  | 90  | 90  | 120 | 1.5            |                       |               | 11-23-04       |
| 23      | 240   | 270 | 300 | 330 | 46             |                       |               | 11-23-04       |
| 24      | 150   | 150 | 180 | 210 | 28             |                       |               | 11-23-04       |
| 25      | 150   | 180 | 210 | 210 | 31             |                       |               | 11-23-04       |

(Attach additional pages if needed)