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**JOYCE BAKER**  
T.M. 38, P. 17  
183/372

**TRACT 3**  
29.56 AC.

**TRACT 4**  
32.87 AC.

**TRACT 5**  
66.61 ACRES

**TRACT 6**  
88.47 ACRES  
(REMAINDER)

**CHARLES M. CRAVER**  
T.M. 31, P. 2  
214/261

**APPROVED**

*Signature*  
Leticia Gantt 1/14/05

**IRA & GLENN DELAPLAIN**  
T.M. 31, P. 21  
291/365

**LAWRENCE W. BEAN**  
T.M. 31, P. 17  
115/267

LINE	BEARING	DISTANCE
1	N 30°45' 00" E	176.05
2	N 28°47' 55" E	95.34
3	N 28°45' 35" E	108.19
4	N 27°18' 55" E	160.91
5	N 17°04' 39" E	104.65
6	N 12°15' 59" E	74.80
7	N 58°48' 09" W	58.27
8	N 67°02' 48" W	155.20
9	N 71°48' 07" W	100.85
10	N 52°12' 30" W	167.83
11	N 43°28' 35" W	124.19
12	N 40°27' 52" W	87.72
13	N 77°55' 27" W	167.65
14	N 47°14' 23" E	44.81
15	N 08°12' 05" W	65.52
16	N 27°18' 48" E	65.85
17	N 44°53' 23" E	68.24
18	N 58°42' 40" E	66.62
19	N 64°53' 50" E	157.69
20	N 62°58' 29" E	83.94
21	N 68°32' 12" E	123.48
22	N 68°52' 07" E	72.81
23	N 78°14' 06" E	72.32
24	N 87°58' 27" E	94.45
25	N 62°20' 03" E	65.49
26	N 47°16' 00" E	73.19
27	N 30°53' 50" E	123.76
28	N 19°14' 23" E	97.43
29	N 38°30' 38" E	64.89
30	N 23°22' 50" E	75.45
31	N 17°40' 45" E	109.79
32	N 52°58' 35" E	72.81
33	N 55°47' 04" E	55.99
34	N 74°47' 12" E	68.65
35	N 74°47' 12" E	123.69
36	N 65°42' 13" E	198.07
37	N 52°50' 21" E	66.68

**NATHANIEL MOUNTAIN HEIGHTS SUBDIVISION**  
PLAT BOOK 1, PG. 24

**CRASSY MOUNTAIN WOODS SUBDIVISION**  
PLAT BOOK 1, PG. 22

**CRASSY MOUNTAIN WOODS SUBDIVISION**  
PLAT BOOK 1, PG. 22

STATE OF WEST VIRGINIA  
The foregoing instrument  
and admitted to record

**STRAIGHT LINE**  
P.O. BOX  
MT STORM, W.VA.  
**DICK A. H.**  
PROFESSIONAL SURVEYOR  
PHONE 304-  
  
SURVEYED 12/04  
DRAWN 2/05  
PROJECT NO. 0300  
DWS NAME 619

BEING A PORTION OF THE SAME LAND CONVEYED FROM  
HEADWESTACO CORPORATION TO CAMPBELL LAND CO., LLC  
BY DEED DATED JANUARY 17, 2003 AND RECORDED IN THE  
OFFICE OF THE CLERK OF HAMPSHIRE COUNTY, WEST  
VIRGINIA IN DEED BOOK 430 AT PAGE 718.



**CHARLES M CRAVER**  
T.M. 31, P. 2  
214/261

**TRACT 5**  
**66.61 ACRES**

**TRACT 6**  
**88.47 ACRES**  
**(REMAINDER)**

**APPROVED**

Sanctioned Letter Dated *7/28/05*

Hampshire Co. Health Dept

	DISTANCE
E	176.05'
E	98.34'
E	198.19'
E	180.91'
E	196.66'
N	74.10'
N	59.27'
N	155.20'
N	130.25'
N	167.53'
N	124.78'
N	63.72'
N	167.96'
N	44.96'
N	60.92'
E	69.95'
E	68.24'
E	66.82'
E	157.69'
E	83.92'
E	139.48'
E	76.21'
E	73.32'
E	94.40'
E	55.49'
E	73.16'
E	123.76'
E	97.49'
E	64.58'
E	71.40'
E	123.72'
E	73.51'
E	59.79'
E	68.85'
E	123.66'
E	186.07'
E	60.66'

**NATHANIEL MOUNTAIN HEIGHTS SUBDIVISION**  
PLAT BOOK 1, PG. 94

**CRASSY MOUNTAIN WOODS SUBDIVISION**  
PLAT BOOK 1, PG. 114

**IRA & GLENN DELAPLAIN**  
T.M. 31, P. 21  
293/306

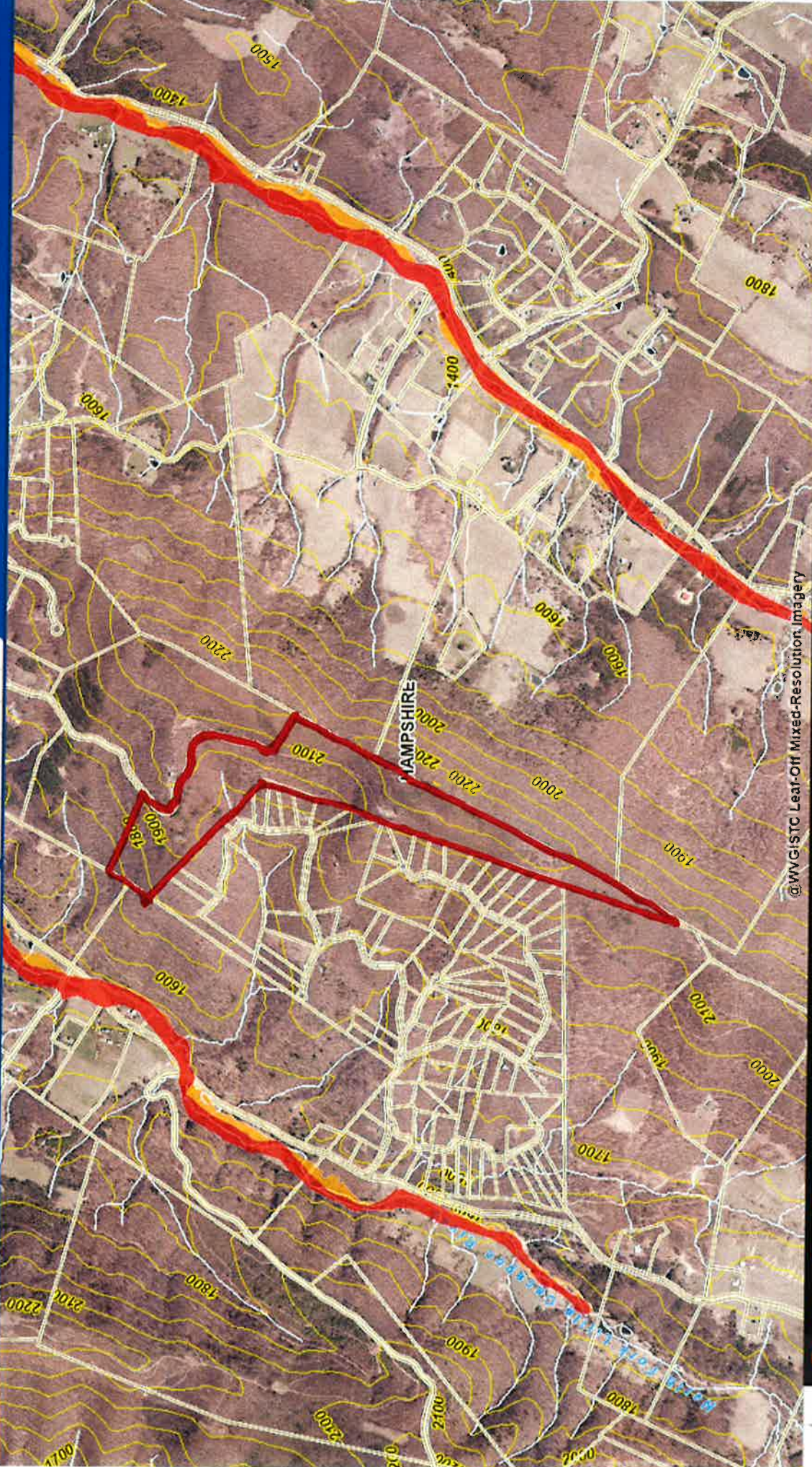
STATE OF WEST  
The for  
and admitted to re



# 3d Tool

*Don't Doubt, It's Not Out!*

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